

**Bowker, Kristina J.**

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**From:** Bowker, Kristina J.  
**Sent:** Wednesday, January 22, 2025 6:55 PM  
**To:** Baldwin, Brent L.; bruce@ayersconsulting.com; Scott Wicklund  
**Subject:** FW: 1116 19th and 1109 18th survey from July 2023  
**Attachments:** FW Topographical Study 1109 18th Street and 1116 19th Street .pdf; 1109 18th & 1116 19th St\_072423.pdf

**From:** McKenzie Funk <mf@mckenziefunk.com>  
**Sent:** Wednesday, January 22, 2025 6:40 PM  
**To:** Bowker, Kristina J. <kbowker@cob.org>  
**Subject:** 1116 19th and 1109 18th survey from July 2023

You don't often get email from [mf@mckenziefunk.com](mailto:mf@mckenziefunk.com). [Learn why this is important](#)

**CAUTION:** This message originated from outside of this organization. Please exercise caution with links and attachments.

Please note date of the attached survey for the record today.

**From:** Sundin, Steven C. [ssundin@cob.org](mailto:ssundin@cob.org)  
**Subject:** FW: Topographical Study: 1109 18th Street and 1116 19th Street  
**Date:** August 19, 2024 at 4:58 PM  
**To:** Nelson, Ryan J. [rnelson@cob.org](mailto:rnelson@cob.org)

Sender: [ssundin@cob.org](mailto:ssundin@cob.org)  
Subject: FW: Topographical Study: 1109 18th Street and 1116 19th Street  
Message-Id:  
<PH8PR09MB10234D5A29BB5458676AD079EB88C2@PH8PR09MB10234.namprd09.prod.outlook.com>  
To: [rnelson@cob.org](mailto:rnelson@cob.org)

**From:** "Sundin, Steven C." <[ssundin@cob.org](mailto:ssundin@cob.org)>  
**Subject:** **FW: Topographical Study: 1109 18th Street and 1116 19th Street**  
**Date:** August 19, 2024 at 4:58:11 PM PDT  
**To:** "Nelson, Ryan J." <[rnelson@cob.org](mailto:rnelson@cob.org)>

Just FYI.

Steve Sundin, Senior Planner. **360-778-8359**  
Planning and Community Development Department  
Please note that all incoming and outgoing emails are subject to public disclosure requests.

Please utilize the Permit Center's online resources here: <https://www.cob.org/services/permits>  
The Permit Center is open for in-person services during the following hours:  
**Mon, Tues, Thurs 8:30am – 3:30pm/Wed: 9:30am – 3:30pm/Fri: Closed to in-person services**  
We are available by phone 360.778.8300 and email [permits@cob.org](mailto:permits@cob.org) Mon-Fri 8am-5pm  
eTRAKiT portal: <https://permits.cob.org/etrakit> 24/7.

**From:** splashoil <[splashoil@gmail.com](mailto:splashoil@gmail.com)>  
**Sent:** Monday, August 5, 2024 2:53 PM  
**To:** Sundin, Steven C. <[ssundin@cob.org](mailto:ssundin@cob.org)>  
**Subject:** Fwd: Topographical Study: 1109 18th Street and 1116 19th Street

CAUTION: This message originated from outside of this organization. Please exercise caution with links and attachments.

This study by John Anderson of Christie and Christie Surveyors will be updated with new field work to show the driveway extension.

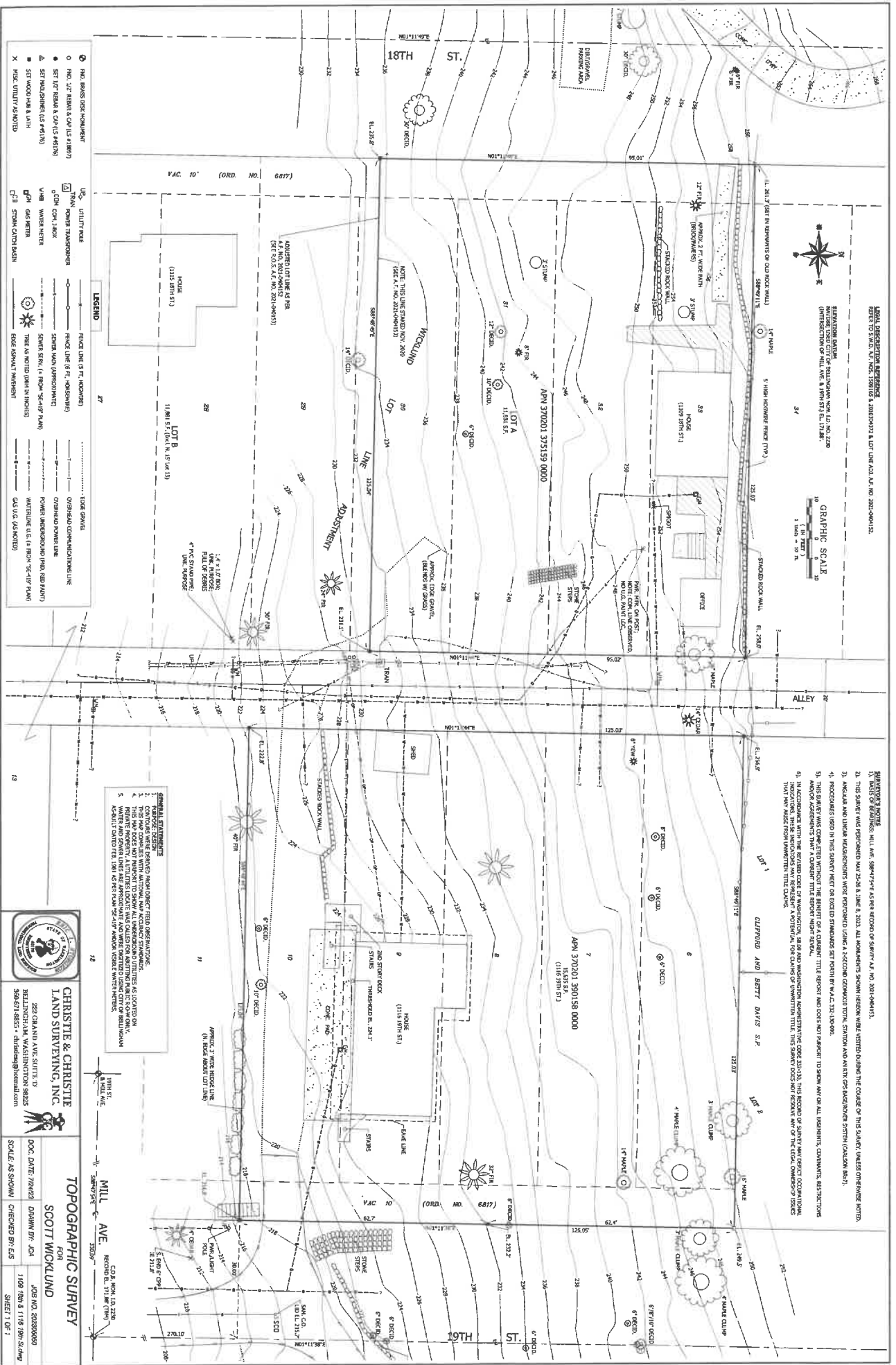
Sent from my iPhone

Begin forwarded message:

**From:** splashoil <[wickspeakeasy@gmail.com](mailto:wickspeakeasy@gmail.com)>  
**Date:** July 24, 2024 at 5:34:33 PM PDT  
**To:** [sales@copysource.com](mailto:sales@copysource.com)  
**Subject:** **Please Print: Two copies full size**

1109 18th & 1116 19th  
St\_072423.pdf





BUREAU OF LAND MANAGEMENT  
 REFERENCE SECTION: W.L.M. SURVEY'S AS PER RECORD OF SURVEY, A.S. NO. 2031-09-0113.  
 REFERENCE DATE: ESTABLISHMENT NO. 121, NO. 228  
 INTERSECTION OF MILL AVE. & 18TH ST. IS 173.81'.



GRAPHIC SCALE  
 1" = 20.0' (AS SHOWN)  
 1" = 100.0' (AS NOTED)

**GENERAL STATEMENTS**  
 1. THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE CODES OF THE SURVEYING PROFESSION.  
 2. THIS SURVEY WAS PERFORMED USING A SECOND ORDER TOTAL STATION AND AN IN-CORPORATED SYSTEM (CALCULATED).  
 3. THE SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND DOES NOT WARRANT TO SHOW ANY OR ALL EASEMENTS, EMBODIMENTS, ENCUMBRANCES, OR OTHER INTERESTS THAT MAY AFFECT THE PROPERTY.  
 4. THIS SURVEY DOES NOT WARRANT TO SHOW ALL UNDERGROUND UTILITIES AS LOCATED ON WATER AND SEWER LINES ARE APPROXIMATE AND WERE OBTAINED FROM THE CITY OF BELLINGHAM.  
 5. ANY UTILITY LOCATED UNDER OR ABOVE THIS SURVEY SHALL BE THE RESPONSIBILITY OF THE ADJACENT PROPERTY OWNERS.

- LEGEND**
- 1/8" DIA. BRASS BENCH MARK
  - 1/4" DIA. IRON NAIL (AS NOTED)
  - SET 1/2" IRON NAIL (AS NOTED)
  - SET 1/2" IRON NAIL (AS NOTED)
  - SET WOOD NAIL (AS NOTED)
  - 1/8" DIA. BRASS BENCH MARK
  - 1/4" DIA. IRON NAIL (AS NOTED)
  - SET 1/2" IRON NAIL (AS NOTED)
  - SET 1/2" IRON NAIL (AS NOTED)
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  - SET 1/2" IRON NAIL (AS NOTED)
  - SET 1/2" IRON NAIL (AS NOTED)
  - SET WOOD NAIL (AS NOTED)

**CHRISTIE & CHRISTIE**  
**LAND SURVEYING, INC.**  
 222 GRAND AVE. SUITE 1D  
 BELLINGHAM, WASHINGTON 98223  
 360-871-9837 • christie@christieland.com

**TOPOGRAPHIC SURVEY**

**SCOTT WICKLUND**

DOB NO. 20290060  
 1109 18th S 1715 18th S Ave  
 SHEET 09 1

SCALE AS SHOWN  
 CHECKED BY: E.S.  
 JOB NO. 20290060  
 DRAWN BY: JCA  
 1109 18th S 1715 18th S Ave  
 SHEET 09 1

MILL AVE.  
 18TH ST.  
 16TH ST.  
 ALLEY